UNITED STATES DISTRICT COURT District of Maine

ADAM J. THOMAS,)		
Plaintiff,)		
r ramerr,)		
v.)	Civil No.	03-182-B-W
)		
JO ANNE B. BARNHART,)		
Commissioner of Social)		
Security,)		
)		
Defendant)		

ORDER AFFIRMING THE RECOMMENDED DECISION OF THE MAGISTRATE JUDGE

The United States Magistrate Judge filed with the Court on June 24, 2004 his Recommended Decision. The Defendant filed her objections to the Recommended Decision on July 1, 2004 and the Plaintiff filed his response to those objections on July 19, 2004. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

- 1. It is therefore <u>ORDERED</u> that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
- 2. It is further $\underline{ORDERED}$ that the Commissioner's decision is $\underline{VACATED}$ and the case $\underline{REMANDED}$ for further proceedings.

/s/ John A. Woodcock, Jr. JOHN A. WOODCOCK, JR. United States District Judge

Dated this 4th day of August, 2004.

Plaintiff

ADAM J THOMAS

represented by JUDSON ESTY-KENDALL

PINE TREE LEGAL
ASSISTANCE, INC.
ROOM 41
61 MAIN ST.
BANGOR, ME 4401
207-942-8241
Email: jesty-kendall@ptla.org
LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

SOCIAL SECURITY ADMINISTRATION COMMISSIONER represented by ESKUNDER BOYD

SOCIAL SECURITY ADMINISTRATION OFFICE OF GENERAL COUNSEL, REGION I

625 J.F.K. FEDERAL BUILDING

BOSTON, MA 02203

617/565-4277

Email: eskunder.boyd@ssa.gov

LEAD ATTORNEY ATTORNEY TO BE NOTICED

THOMAS D. RAMSEYJFK FEDERAL BUILDING
ROOM 625
BOSTON, MA 02203-0002
617/565-4277
Email: thomas.ramsey@ssa.gov *ATTORNEY TO BE NOTICED*